

## NON-QUALIFYING OFFICIAL ENTRY BLANK 2010 WORLD CHAMPIONSHIP APPALOOSA SHOW

Back Number - For Office Use Only	Horse's Name	Registration Number
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If entering a horse whose registration is pending, please list sire & dam names under registration number.

Class Number	Class Name	Exhibitor Name	Membership Number	Class Fee	Jump/Cattle Fee
1.	_____	_____	_____	\$ _____	\$ _____
2.	_____	_____	_____	\$ _____	\$ _____
3.	_____	_____	_____	\$ _____	\$ _____
4.	_____	_____	_____	\$ _____	\$ _____
5.	_____	_____	_____	\$ _____	\$ _____
6.	_____	_____	_____	\$ _____	\$ _____
7.	_____	_____	_____	\$ _____	\$ _____
8.	_____	_____	_____	\$ _____	\$ _____

**INCOMPLETE ENTRY BLANKS WILL NOT BE ACCEPTED.**

Please fill out other side with owner and exhibitor information.

Make checks payable to: Appaloosa Horse Club. Mail with entries to  
Appaloosa Horse Club • 2720 W Pullman Road. • Moscow, ID 83843 or fax to (208) 882-8150.

*This form may be photocopied.*

Total   +  

Total Fees \$ \_\_\_\_\_

add \$35 Administrative/Drug Fee once per horse\* \$ \_\_\_\_\_

Total Charges \$ \_\_\_\_\_

**For Office Use Only**

Date Received \_\_\_\_\_

W/O # \_\_\_\_\_

Entry Deadline: Entries must be received in the ApHC office by September 27, 2010 for inclusion in the official program and pre-entry prices. All entries received after this date will be assessed a post entry fee of double the pre-entry price. Post entries must be made by 5:00 p.m. the day prior to when the class is scheduled to be held.

\*A one-time fee of \$35 per horse is assessed for the World Championship Appaloosa Show to cover the cost of drug testing and office costs. It is not necessary to repeat payment of this fee if the horse is entered in more than one class or division.

**Attn: NSBA or Limited Halter Futurity Entrants — You must complete additional entry form (see additional tear-outs) and submit with this entry.**

Owner's Name	Trainer's Name
ApHC Membership Number	ApHC Membership Number
Street Address	Street Address
City, State, Zip	City, State, Zip
Phone Number	Phone Number
Exhibitor's Name	<p><b>Appaloosa Horse Club Release, Assumption of Risk, Waiver and Indemnification</b> <i>This document waives important legal rights. Read it carefully before signing.</i></p> <p>I (We) hereby certify that every horse, owner and exhibitor is eligible as entered. I have read the Appaloosa Horse Club Entry Agreement and Release, Assumption of Risk, Waiver and Indemnification as printed in this Competition premium book and agree to all of its provisions. I understand and agree that by entering this Competition, the owner and any of his representatives, agent, trainer, lessee, rider, driver, handler and the horse shall be subject to and bound by the Appaloosa Horse Club by-laws and rules and the rules of this Competition and will accept as final the decision of the show Protest Committee and/or Disciplinary Committee on any question arising under said rules and agree to indemnify and hold harmless the Appaloosa Horse Club (ApHC), the Competition, officials, officers, directors, employees, independent contractors, agents, personnel, volunteers, the host city Convention &amp; Visitors Bureau, the host facility, trade show vendors, sponsors and/or other sponsoring organizations, if any, for any action taken. I agree that any actions against the ApHC must be brought in the state of Idaho. Presentation of a signed entry form shall be deemed acceptance of these rules and all other rules pertaining to this show. In the event of failure to sign an entry form, the first entry in a class will be deemed acceptance of said rules. BY SIGNING BELOW, I AGREE to be bound by all applicable Appaloosa Horse Club rules and all terms and provisions of this entry blank and Competition.</p>
ApHC Membership Number	
Street Address	
City, State, Zip	
Phone Number	
<input type="checkbox"/> Check <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard     Expiration date _____	
Card Number _____	
Cardholder Name _____	
Cardholder Address _____	
Cardholder Phone Number _____	
Cardholder Signature _____	
<small>*Note: As per Rule 703.B of the ApHC Official Handbook, "Exhibitors and owners must be members of the ApHC and of a regional club in order to compete at the World Show."</small>	_____ <small>Signature of owner, parent, guardian or agent.</small>