



RV & Overnight Camping

- If you had an RV reservation at the 2016 National Show, you will be given first preference if your request is received by May 15. (Please keep in mind we will be sharing the grounds with APHA reservations so space is limited. Special reservation requests will be accommodated if possible.)
- Reservations must be received by May 15, 2017 for priority processing.
- New reservations received after May 15 will be filled on first-come, first-serve availability.
- If you are attending the APHA show June 26-July 5, we are accommodating those reservations as well.
- Reservations prior to June 24 or after July 9 are available through Will Rogers Memorial Center. (WRMC)
- Full-service RV lot - 104 spaces with full hook-ups. These spaces include electricity, water, sewer hook-ups, and convenient location, near John Justin Arena.
- ★ **NEW**-Full-service RV lot - 78 spaces with full hook-ups. These spaces include electricity, water, sewer hook-ups. Located south end of Trail Dr.
- Limited number of 30 amp spaces available with electricity and water only. (No dump site available.)
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Limited reserved parking for RVs with generators.
- Showers available in the Swine Barn and Will Rogers Coliseum.
- RVs must match description provided on reservation, including license tags.
- Refunds prior to May 15 are subject to a \$10 office processing fee. **NO REFUNDS ALLOWED AFTER May 15, 2017.** (Exception: if we have a waiting list and can resell your space.)

		Reserved by May 15	Reserved After May 15
★ NEW -30/50 amp-hook up per night-Yellow Lot 3 - south end of Trail Dr. near Botanical Gardens	Full hook-ups (water, electric, & sewer)	\$45	\$50
★ NEW -30/50 amp-hook up per night -Yellow Lot 3 - south end of Trail Dr. near Botanical Gardens for ApHC/APHA shows June 24-July 8 (15 nights, savings of \$65)	Full hook-ups (water, electric, & sewer)	\$610	\$685
30 amp hook-up per night - Red Lots 1 & 2	Water & electric only	\$45	\$50
30 amp hook-up entire ApHC/APHA show June 24-July 8 (15 nights, savings of \$65) - Red Lots 1 & 2	Water & electric only	\$610	\$685
30/50 amp hook-up per night - Red Lot 5	Full hook-ups (water, electric, & sewer)	\$80	\$85
30/50 amp hook-up entire ApHC/APHA show June 24-July 8 (15 nights, savings of \$120) - Red Lot 5	Full hook-ups (water, electric, & sewer)	\$1080	\$1155
Generator parking per night-south end of Trail Dr. - Yellow Lot 3g		\$25	\$25
Generator parking entire ApHC/APHA show (15 nights, savings of \$35) south end of Trail Dr. - Yellow Lot 3g		\$340	\$340

Red Lot 1 – Spaces # 1-22. West of Swine Barn, 28-foot vehicles or smaller, 30 amp only.

Red Lot 2 – Spaces #23-30. Between Swine Barn and Sheep Barn, 25-foot vehicles or smaller, 30 amp only.

Yellow Lot 3 – Spaces #1-78. South end of Trail Dr. near Botanical Gardens. 30 or 50 amp (Full hook-ups). ★ **NEW LOCATION.**

Yellow Lot 3g – Reserved parking for RVs with generators. (No hook-ups.). Located adjacent to Yellow Lot 3. ★ **NEW LOCATION.**

Red Lot 5 – Spaces #V1-V104. North of Richardson-Bass Building, all sizes, 30 or 50 amp. (Full hook-ups).

Reservations must be received by May 15, 2017 for priority processing.

For more information:

Contact Savanna Robbins at (817) 222-6440. After June 24, please call (817) 487-6066 or email RVreservations@apha.com.



RV Space Reservation Form

Use one form per RV. See attached for prices and instructions.
Must be received by May 15 for priority processing.

Arrival date: _____ Departure date: _____ Total number of nights: _____

Preference:

- 30 amp hook-ups (Red Lots 1 & 2)
- 30/50 amp hook-ups (Yellow Lot 3 - south end of Trail Dr.)
- 30/50 amp hook-ups (Red Lot 5)
- Generator parking (Yellow Lot 3g, adjacent to Yellow Lot 3)

S	M	T	W	Th	F	S
					June	24
25	26	27	28	29	30	July 1
2	3	4	5	6	7	8
9						

Note: If lots are full, please choose from the following options:

1. Is generator parking okay? yes no
2. Do you wish to remain on the waiting list for full hook-ups? yes no

Special requests: _____

We will do our best to accommodate special requests, however we are unable to guarantee.

Total Length of RV/trailer (**including gooseneck**): _____

RV/trailer license #: _____ State issued: _____

Name: _____ APHA ID #: _____
(if applicable)

Address: _____

City: _____ State: _____ Zip: _____

Daytime phone: _____ Fax: _____

Cell phone: _____

E-mail: _____

Total enclosed: \$ _____

Payment Information

- Check or Money Order enclosed
- MasterCard
- VISA
- American Express

If paying by check, it may be converted into an electronic funds transfer.

Credit card #: _____ Exp. date: _____ CWV #: _____

Name as it appears on card: _____ Signature: _____

- I give permission for APHA to charge my credit card for any amounts due with regard to my reservation.

REMINDER—Horses will not be allowed on WRMC grounds prior to June 24, 2017.

Please mail or fax completed form and payment information to:

American Paint Horse Association
 Horse Show Entries
 P.O. Box 961023 • Fort Worth, Texas 76161
 (817) 222-6440 • Fax: (817) 222-8489

Completed forms and payment may also be emailed to:
 RVreservations@apha.com

Office Use Only	Date Received
	C/R#
	Paid Date
	Lot/Space #
	Parking Pass #