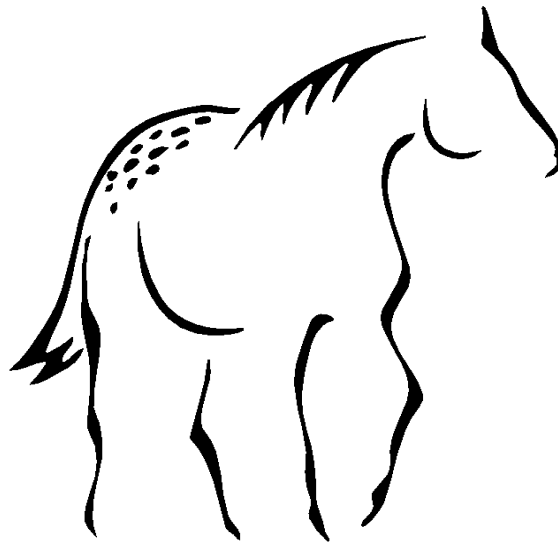


**REGIONAL CLUB NAME & CHARTER #**

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# **2016 Regional Club Report**

***Due February 15, 2017***



**As per Rule 400.D.1 of the current ApHC Handbook,  
this report is to be completed by the membership at the  
Annual General Membership Meeting.**

## DIRECTIONS FOR COMPLETING REGIONAL CLUB REPORT

1. This report is to be compiled by your Regional Club Board of Directors and **signed by your 2015 Regional Club President or Secretary.**
2. The following requirements must be received in the ApHC office **on or before February 15, 2017.**

**Failure to return this yearly report by February 15, 2017 shall result in a \$50 fine. Failure to comply by September 10, 2017 may result in loss of charter after notice and hearing.** - Rule 400.G

3. Please print legibly or type all information except signatures.

*Please keep a copy of this report for your records.*

### RETURN REPORTS TO:

**APPALOOSA HORSE CLUB  
REGIONAL CLUB COORDINATOR  
2720 PULLMAN ROAD  
MOSCOW ID 83843**

#### **REGIONAL CLUB REPORT CHECKLIST:**

*For your convenience, please utilize the check list below to ensure that you have included all necessary information in this report.*

- List of 2017 Officers, Directors & Contact Person
- Signature of 2016 President or Secretary
- Meeting summary or minutes of at least one (1) Regional Club membership meeting from prior year
- Regional Club income statement from prior fiscal year
- List of Regional Club activities from prior year
- By-Law Changes (if any)
- Completed report

**DO NOT SUBMIT A MEMBERSHIP LIST AT THIS TIME** 2017 Membership list is due Sept 10, 2017

## 2017 Club Officers

Name of Club or Association	Regional Club Charter Number		
Principle Contact Person	ApHC #		
Address	City	State	Zip
Telephone Numbers (Home)	(Work)	Fax Number (If Available)	
E-Mail and/or Web Address (If Available)			

**\* All correspondence from the ApHC will be sent to the contact person. The ApHC will publish the contact person's address and phone number in all Regional Club Listings.**

### 2017 Officers

President	ApHC#	Phone # ( )	E-mail
Address	City	State	Zip
Vice-President	ApHC#	Phone # ( )	E-mail
Address	City	State	Zip
Secretary	ApHC#	Phone # ( )	E-mail
Address	City	State	Zip
Treasurer	ApHC#	Phone # ( )	E-mail
Address	City	State	Zip
Pointkeeper	ApHC#	Phone # ( )	E-mail
Address	City	State	Zip
Newsletter Editor/Website/Social Media	ApHC#	Phone # ( )	E-mail
Address	City	State	Zip
Youth Director	ApHC#	Phone # ( )	E-mail
Address	City	State	Zip

**NOTE:** In order to assure that the correct person receives information from the ApHC office, please notify the ApHC Regional Club Coordinator of any changes to your club's officers, directors or contact person during 2016. These changes must be submitted in writing by a club officer.

