

**Application For ApHC Regional Club Charter**

**Proposed Name Of Club** \_\_\_\_\_

**Contact Person's Name, Address & Phone** \_\_\_\_\_

**Area To Be Encompassed** \_\_\_\_\_

**Reasons For Starting This Club** \_\_\_\_\_

**Summary Of Activities Planned** \_\_\_\_\_

**President** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**Vice-President** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**Secretary** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**Treasurer** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**Point Keeper** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**Youth Advisor** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

Additional Officer \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_

Additional Officer \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_

Additional Officer \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_

Additional Officer \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_

**You must have at least 25 ApHC members in good standing. Please attach your membership list which includes ApHC member number where applicable, name, address and phone number of each person.**

**You must submit Articles of Incorporation and By-laws. Please attach those to this application.**

**In order to be considered for charter, this complete application and all required information must be received by the ApHC Regional Club Coordinator by either February 1 or May 15 of the current year to be included on the agenda of a scheduled ApHC Board of Directors Meeting. Emailed or faxed information will not be accepted.**

**Please submit complete packet to:  
ApHC Regional Club Coordinator  
2720 Pullman Rd  
Moscow, ID 83843**