



RV & Overnight Camping

- **Reservations and payment must be received by September 29, 2017 for priority processing.**
- One parking permit is included in your RV fee for the dates of your RV reservation.
- Reservations received after September 29 will be filled on a first-come, first-serve basis.
- Reservations for overnight camping prior to October 25 or after November 4 must be approved by ApHC and will only be allowed for special circumstances.
- **RED LOT #5** (North of Richardson-Bass building, Spaces #V1-V104) – RV lot with 140 spaces that include electricity, water and sewer hook-ups. They offer a convenient location and accommodate 30- or 50-amp power needs.
- **RED LOT #1** (West of Swine barn, Spaces #1-22) – 30 amp spaces available with electricity and water only. (Drive through dump available.) Can accommodate 30-foot vehicles or smaller.
- **RED LOT #2** (Between Swine barn and Sheep barn, Spaces #23-30) – 30 amp spaces available with electricity and water only. (Drive through dump available.) Can accommodate 25-foot vehicles or smaller.
- **YELLOW LOT 3** - Spaces #1-78. South end of Trail Dr. near Botanical Gardens, 30 or 50 amp (Full hook-ups). **NEW!**
- **YELLOW LOT #3G** – Reserved parking for RVs with generators. (No hook-ups.) Located adjacent to Yellow Lot 3. **NEW!**
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Showers available in the Swine Barn and Will Rogers Coliseum.
- RVs must match description provided at reservation, including license tag.
- Refunds prior to September 29 are subject to a \$20 office processing fee. **NO REFUNDS ALLOWED AFTER September 29, 2017.** (Exception: if there is a waiting list and ApHC can resell your space.)

Check-In prior to 6:00 am will be charged previous night
 Check-Out after 6:00 pm will be charged for the night

		Reserved by Sept 29	Reserved After Sept 29**
30 amp hook-up per night (Red Lot #1, Red Lot #2)	Water & electric only	\$45	\$50
30 amp hook-up entire ApHC show October 25 – November 4 (11 nights) (Red Lot #1, Red Lot #2)	Water & electric only	\$460	\$515
30/50 amp hook-up per night (Red Lot #5)	Full hook-ups (water, electric & sewer)	\$80	\$85
30/50 amp hook up entire ApHC show October 25 – November 4 (11 nights) (Red Lot #5)	Full hook-ups (water, electric & sewer)	\$815	\$870
NEW-30/50 amp hook-up per night south end of Trail Dr. near Botanical Gardens (Yellow Lot #3)	Full hook-ups (water, electric & sewer)	\$80	\$85
NEW-30/50 amp hook entire ApHC Show October 25 – November 4 (11 nights) (Yellow Lot #3)	Full hook-ups (water, electric & sewer)	\$815	\$870
Generator parking per night (Yellow Lot #3G)	No hook-ups	\$25	\$25
Generator parking entire ApHC Show October 25 – November 4 (11 nights) (Yellow Lot #3G)	No hook-ups	\$250	\$250

** Reservations after September 29 depending on space availability.

Reservations must be received by September 29, 2017 for priority processing.

For more information:

Contact ApHC Performance Department ♦ (208) 882-5578 ext 400 ♦ show@appaloosa.com



WORLD

CHAMPIONSHIP APPALOOSA SHOW

RV Space Reservation Form

Use one form per RV. See attached for prices and instructions
Must be received by September 29th for priority processing.

Arrival date: _____ Departure date: _____ Total number of nights: _____

Preference:

- 30 amp hook-ups (Red Lot #1, Red Lot #2)
- 30/50 amp full hook-ups (Red Lot #5, Yellow Lot #3)
- Generator Parking (Yellow Lot #3G)

(See chart below to determine number of nights)

		Departure Date- Prior to 6:00 p.m.										
		26th	27th	28th	29th	30th	31st	1st	2nd	3rd	4th	5th
Arrival Date -- After 6:00 am	25th	1	2	3	4	5	6	7	8	9	10	11
	26th		1	2	3	4	5	6	7	8	9	10
	27th			1	2	3	4	5	6	7	8	9
	28th				1	2	3	4	5	6	7	8
	29th					1	2	3	4	5	6	7
	30th						1	2	3	4	5	6
	31st							1	2	3	4	5
	1st								1	2	3	4
	2nd									1	2	3
	3rd										1	2
	4th											1

Note: If lots are full, please choose from the following options:

- Is generator parking okay? yes no
- Do you wish to remain on the waiting list for full hook-ups? yes no

Total Length of RV/Trailer (including gooseneck): _____

RV/Trailer license #: _____ State issued: _____

Name: _____ ApHC Member #: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime phone: _____ Fax: _____

Cell phone: _____

Total enclosed: \$ _____

Payment Information

- Check or Money Order enclosed
- MasterCard
- VISA
- Discover Card

Credit card #: _____ Exp. Date: _____ CVV #: _____

Name as it appears on card: _____ Signature: _____

- I give permission for ApHC to charge my credit card for any amounts due with regard to my reservation.

Reminder—Horses will not be allowed on WRMC grounds prior to October 25, 2017.

Please mail or fax completed form and payment information to:



Appaloosa Horse Club
 2720 W. Pullman Rd • Moscow, Id 83843
 (208) 882-5578 • Fax: (208) 882-8150