



# RV & Overnight Camping

- If you had an RV reservation at the 2017 National Show, you will be given first preference if your request is received by May 15. (Please keep in mind we will be sharing the grounds with APHA reservations so space is limited. Special reservation requests will be accommodated if possible.)
- Reservations must be received by May 15, 2018 for priority processing.
- New reservations received after May 15 will be filled on first-come, first-serve availability.
- If you are attending the APHA show June 25-July 8, we are accommodating those reservations as well.
- Reservations prior to June 23 or after July 8 are available through Will Rogers Memorial Center. (WRMC)
- Full-service RV lot - 104 spaces with full hook-ups. These spaces include electricity, water, sewer hook-ups, and convenient location, near John Justin Arena.
- ★ **NEW**-Full-service RV lot - 78 spaces with full hook-ups. These spaces include electricity, water, sewer hook-ups. Located south end of Trail Dr.
- Limited number of 30 amp spaces available with electricity and water only. (No dump site available.)
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Limited reserved parking for RVs with generators.
- Showers available in the Swine Barn and Will Rogers Coliseum.
- RVs must match description provided on reservation, including license tags.
- Refunds prior to May 15 are subject to a \$10 office processing fee. **NO REFUNDS ALLOWED AFTER May 15, 2018.** (Exception: if we have a waiting list and can resell your space.)

		Reserved by May 15	Reserved After May 15
30/50 amp hook-up per night - Red Lot 5 - north of John Justin Arena	Full hook-ups (water, electric, & sewer)	\$80	\$85
30/50 amp hook-up - Red Lot 5 - June 23-July 7 (15 nights, savings of \$120)	Full hook-ups (water, electric, & sewer)	\$1,080	\$1,155
★ <b>NEW</b> -30/50 amp-hook up per night-Yellow Lot 3 - south end of Trail Dr. near Botanic Gardens	Full hook-ups (water, electric, & sewer)	\$80	\$85
★ <b>NEW</b> -30/50 amp-hook up - Yellow Lot 3 - June 23-July 7 (15 nights, savings of \$120)	Full hook-ups (water, electric, & sewer)	\$1,080	\$1,155
30 amp hook-up per night - Red Lots 1 & 2 - by Swine and Sheep Barns	Water & electric only	\$45	\$50
30 amp hook-up - Red Lots 1 & 2 - June 23-July 7 (15 nights, savings of \$65)	Water & electric only	\$610	\$685
Generator parking per night - Yellow Lot 3g - south end of Trail Dr.		\$25	\$25
Generator parking - Yellow Lot 3g - June 23-July 7 (15 nights, savings of \$35)		\$340	\$340

Red Lot 1 – Spaces # 1-22. West of Swine Barn, 28-foot vehicles or smaller, 30 amp only.

Red Lot 2 – Spaces #23-30. Between Swine Barn and Sheep Barn, 25-foot vehicles or smaller, 30 amp only.

Yellow Lot 3 – Spaces #1-78. South end of Trail Dr. near Botanic Gardens. 30 or 50 amp (Full hook-ups). ★ **NEW LOCATION.**

Yellow Lot 3g – Reserved parking for RVs with generators. (No hook-ups.). Located adjacent to Yellow Lot 3. ★ **NEW LOCATION.**

Red Lot 5 – Spaces #V1-V104. North of Richardson-Bass Building, all sizes, 30 or 50 amp. (Full hook-ups).

## Reservations must be received by May 15, 2018 for priority processing.

### For more information:

Contact Savanna Robbins at (817) 222-6440. Beginning June 23, please call (817) 487-6066 or email [RVreservations@apha.com](mailto:RVreservations@apha.com).



# RV Space Reservation Form

Use one form per RV. See attached for prices and instructions.  
**Must be received by May 15 for priority processing.**

Arrival date: \_\_\_\_\_ Departure date: \_\_\_\_\_ Total number of nights: \_\_\_\_\_

**Preference:**

- 30/50 amp hook-ups (Red Lot 5)
- 30/50 amp hook-ups (Yellow Lot 3 - south end of Trail Dr.)
- 30 amp hook-ups (Red Lots 1 & 2)
- Generator parking (Yellow Lot 3g, adjacent to Yellow Lot 3)

S	M	T	W	Th	F	S
					<b>June</b>	23
24	25	26	27	28	29	30
<b>July 1</b>	2	3	4	5	6	7
8						

Note: If lots are full, please choose from the following options:

1. Is generator parking okay?  yes  no
2. Do you wish to remain on the waiting list for full hook-ups?  yes  no

Special requests: \_\_\_\_\_  
 \_\_\_\_\_

*We will do our best to accommodate special requests, however we are unable to guarantee.*

Total Length of RV/trailer (**including gooseneck**): \_\_\_\_\_

RV/trailer license #: \_\_\_\_\_ State issued: \_\_\_\_\_

Name: \_\_\_\_\_ APHA ID #: \_\_\_\_\_  
(if applicable)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Total enclosed: \$ \_\_\_\_\_

## Payment Information

- Check or Money Order enclosed
- MasterCard
- VISA
- American Express

If paying by check, it may be converted into an electronic funds transfer.

Credit card #: \_\_\_\_\_ Exp. date: \_\_\_\_\_ CWV #: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Signature: \_\_\_\_\_

- I give permission for APHA to charge my credit card for any amounts due with regard to my reservation.

REMINDER—Horses will not be allowed on WRMC grounds prior to June 23, 2018.

**Please mail or fax completed form and payment information to:**

**American Paint Horse Association**  
 Horse Show Entries  
 P.O. Box 961023 • Fort Worth, Texas 76161  
 (817) 222-6440 • Fax: (817) 222-8489

**Completed forms and payment may also be emailed to:**  
 RVreservations@apha.com

<b>Office Use Only</b>	Date Received
	C/R#
	Paid Date
	Lot/Space #
	Parking Pass #