

- Reservations and payment must be received by **October 5, 2020** for priority processing.
- One parking permit is included in your RV fee for the dates of your RV reservation.
- Reservations received after October 5 will be filled on a first-come, first-serve basis.
- Reservations for overnight camping prior to October 27 are not allowed.
- **RED LOT #5** (North of Richardson-Bass building, Spaces #V1-V104) – RV lot with 140 spaces that include electricity, water and sewer hook-ups. They offer a convenient location and accommodate 30 or 50-amp power needs.
- **RED LOT #1** (West of Swine barn, Spaces #1-22) – 30-amp spaces available with electricity and water only. (NO dump site available). Can accommodate 30-foot vehicles or smaller.
- **RED LOT #2** (Between Swine barn and Sheep barn, Spaces #23-30) – 30-amp spaces available with electricity and water only. (NO dump site available) Can accommodate 25-foot vehicles or smaller.
- **YELLOW LOT 3** - Spaces #1-78. South end of Trail Dr. near Botanical Gardens, 30 or 50-amp (Full hook-ups).
- **YELLOW LOT #3G** – Reserved parking for RVs with generators. (No hook-ups.) Located adjacent to Yellow Lot 3 limited availability.
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Showers available in the Swine Barn and Will Rogers Coliseum.
- RVs must match description provided at reservation, including license tag.
- Refunds prior to October 9, 2020 are subject to a \$20 office processing fee. **NO REFUNDS ALLOWED AFTER October 9, 2020.** (Exception: if there is a waiting list and ApHC can resell your space.)

Check-In prior to 6:00 am will be charged previous night
Check-Out after 6:00 pm will be charged additional night

		Reserved by Oct 5	Reserved After Oct 5**
30-amp hook-up per night <i>(Red Lot #1, Red Lot #2)</i>	Water & electric only	\$45	\$50
30-amp hook-up entire ApHC show October 27 – November 8 (13 nights) SAVE \$45 <i>(Red Lot #1, Red Lot #2)</i>	Water & electric only	\$540	\$600
30/50 amp hook-up per night <i>(Red Lot #5)</i>	Full hook-ups (water, electric & sewer)	\$80	\$85
30/50-amp hook up entire ApHC show October 27 – November 8 (13 nights) SAVE \$80 <i>(Red Lot #5)</i>	Full hook-ups (water, electric & sewer)	\$960	\$1020
30/50-amp hook-up per night south end of Trail Dr. near Botanical Gardens (Yellow Lot #3) <i>Overflow Only!</i>	Full hook-ups (water, electric & sewer)	\$80	\$85
30/50-amp hook entire ApHC Show October 27– November 8 (13 nights) SAVE \$80 (Yellow Lot #3) <i>Overflow Only!</i>	Full hook-ups (water, electric & sewer)	\$960	\$1020
Generator parking per night <i>(Yellow Lot #3G)</i>	No hook-ups	\$25	\$25
Generator parking entire ApHC Show October 27 – November 8 (13 nights) SAVE \$25 <i>(Yellow Lot #3G)</i>	No hook-ups	\$300	\$300

** Reservations after October 5 depending on space availability.

Reservations must be received by October 5, 2020 for priority processing.

For more information:

Contact ApHC Performance Department ♦ (208) 882-5578 Ext 264 ♦ acaap@appaloosa.com

RV Space Reservation Form



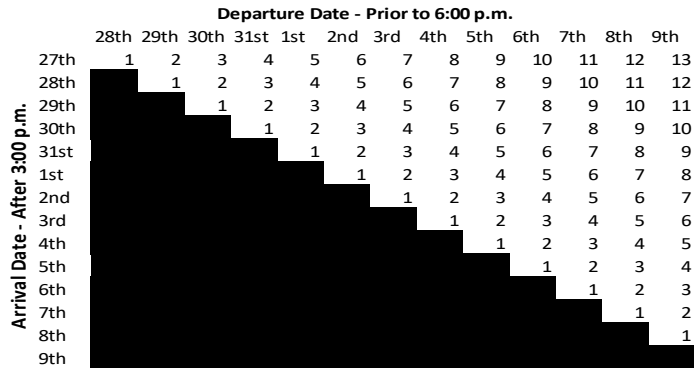
Use one form per RV. See attached for prices and instructions
Must be received by October 5th for priority processing and to avoid LATE fees.



Arrival date: _____ Departure date: _____ Total number of nights: _____
(See chart below to determine number of nights)

Preference:

- 30-amp hook-ups**
 - Red Lot #1, 30' & under
 - Red Lot #2, 25' & under
- 30/50-amp FULL hook-ups**
 - Red Lot #5
 - Yellow Lot #3
Overflow Only!
- Generator Parking, Yellow Lot #3G**



Note: If lots are full, please choose from the following options:

- Is generator parking okay? yes no
- Do you wish to remain on the waiting list for full hook-ups? yes no

Total Length of RV/Trailer (including gooseneck) _____

RV/Trailer license #: _____ State issued: _____

Name: _____ ApHC Member #: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime phone: _____ email: _____

Cell phone: _____ Total enclosed: \$ _____

Payment Information

Name _____ ApHC# _____ of person paying (if different from above)

- Check or Money Order enclosed
 - MasterCard
 - VISA
 - Discover Card
- (a 3% credit card surcharge will be added to all credit card transactions)**

Credit card #: _____ Exp. Date: _____ CVV #: _____

Name as it appears on card: _____ Signature: _____

I give permission for ApHC to charge my credit card for any amounts due with regard to my reservation.

Reminder—Arrivals will not be allowed on WRMC grounds prior to NOON on October 27, 2020.

Please mail or fax completed form and payment information to:



Appaloosa Horse Club
 2720 W. Pullman Rd • Moscow, Id 83843
 (208) 882-5578 • Fax: (208) 882-8150

Office Use Only	Date Received
	Initials
	Paid Date
	Lot/Space#
	Parking Pass #