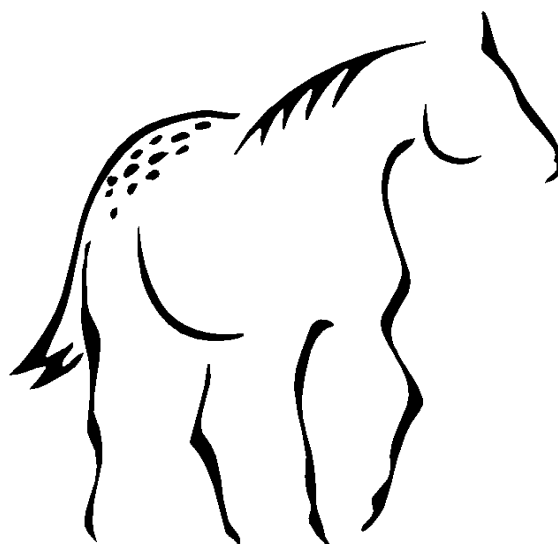


REGIONAL CLUB NAME:
CHARTER # :
REGIONAL CLUB STATE:

2018 Regional Club Report

Due February 15, 2019



**As per Rule 400.D.1 of the current ApHC Handbook,
this report is to be completed by the membership at the
Annual General Membership Meeting.**

DIRECTIONS FOR COMPLETING REGIONAL CLUB REPORT

1. This report is to be compiled by your Regional Club Board of Directors and **signed by your 2018 Regional Club President or Secretary.**
2. The following requirements must be received in the ApHC office **on or before February 15, 2019.**

Failure to return this yearly report by February 15, 2019 shall result in a \$50 fine. Failure to comply by September 10, 2019 may result in loss of charter after notice and hearing. - Rule 400.G

3. Please print legibly or type all information except signatures.

Please keep a copy of this report for your records.

RETURN REPORTS TO:

**APPALOOSA HORSE CLUB
REGIONAL CLUB COORDINATOR
2720 PULLMAN ROAD
MOSCOW ID 83843**

REGIONAL CLUB REPORT CHECKLIST:

For your convenience, please utilize the check list below to ensure that you have included all necessary information in this report.

- List of 2019 Officers, Directors & Contact Person
- Signature of 2018 President or Secretary
- Meeting summary or minutes of at least one (1) Regional Club membership meeting from prior year
- Regional Club income statement from prior fiscal year
- List of at least two (2) Regional Club activities from prior year
- By-Law Changes (if any)
- Completed report

DO NOT SUBMIT A MEMBERSHIP LIST AT THIS TIME

2019 Membership list is due Sept 5, 2019

2019 Club Officers

Name of Club or Association		Regional Club Charter Number	
Principle Contact Person		ApHC #	
Address	City	State	Zip
Telephone Numbers (Home)	(Work)	Fax Number (If Available)	
E-Mail		Web Address (If Available)	

*** All correspondence from the ApHC will be sent to the contact person. The ApHC will publish the contact person's address and phone number in all Regional Club Listings.**

2019 Officers

President	ApHC#	Phone # ()	E-mail	Yes <input type="checkbox"/> Current ApHC Member
Address	City	State	Zip	
Vice-President	ApHC#	Phone # ()	E-mail	Yes <input type="checkbox"/> Current ApHC Member
Address	City	State	Zip	
Secretary	ApHC#	Phone # ()	E-mail	
Address	City	State	Zip	
Treasurer	ApHC#	Phone # ()	E-mail	
Address	City	State	Zip	
Pointkeeper	ApHC#	Phone # ()	E-mail	
Address	City	State	Zip	
Newsletter Editor/Website/Social Media	ApHC#	Phone # ()	E-mail	
Address	City	State	Zip	
Youth Director	ApHC#	Phone # ()	E-mail	
Address	City	State	Zip	

NOTE: In order to assure that the correct person receives information from the ApHC office, please notify the ApHC Regional Club Coordinator of any changes to your club's officers, directors or contact person during 2019. These changes must be submitted in writing by a club officer.

2019 Directors

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

NOTE: In order to assure that the correct person receives information from the ApHC office, please notify the ApHC Regional Club Coordinator of any changes to your club's officers, directors or contact person during 2019. These changes must be submitted in writing by a club officer.

2018 President & Secretary

President _____ ApHC# _____ (_____)
Phone # _____

Address _____ City _____ State _____ Zip _____

Secretary _____ ApHC# _____ (_____)
Phone # _____

Address _____ City _____ State _____ Zip _____

President's or Secretary's Signature

This document must be signed by your 2018 President or Secretary before submitting the report to the ApHC office. Reports submitted without this signature will not be accepted as complete. A space has been provided below for your President or Secretary to sign.

Printed Name _____ Office Held _____ Signature _____

By signing this document, I attest that I have read this report and find the information to be true to the best of my knowledge.

Were any changes made to this club's By-Laws in 2018? Y or N

If yes, copies of your new By-Laws must be sent to the ApHC with this report. Please keep in mind that the ApHC may, at any time, request a copy of your club's By-Laws or minutes from your meetings.